### LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT

## **4<sup>TH</sup> QUARTER YEAR END AND BUDGET MEETING**

## Saturday, August 27,2022

Meeting at 11;00 a.m. at the Beach Shelter with Picnic to follow-please RSVP for the picnic.

Members of the board-Linda Plennes; Chairperson/Jody Deichl; Secretary/Deb Bartolerio; Treasurer. Larry Kau; Town President/Kathy Weiss; Village President/ Blane Paulson/County Supervisor

DNR-Alexander Brooks, Arthur Watkinson, Marissa Ulman

#### **AGENDA**

- Call meeting to order (LINDA)
- Review and approve minutes of meeting held on July 13,2022 (JODY)
- Treasurer's Report/review-discuss-vote on 2022-2023 budget (DEB)
- Aquatic Plant Survey Results (Marisa)
- Chemical Treatment Results (Jim/Carol)
- Water Testing Results (Greg)
- Weed Harvesting Report (Jim)
- Future Lake Draw Down Updates (Carol)
- Nominations and voting for new Chairperson
- Updates on DNR's NR107 and NR109 (Carol)
- Old business-plans and volunteers needed to paint Lola
- Open Forum
- Set 2023 1st Quarter meeting
- Adjournment of meeting

# **LOWER SPRING LAKE**

# PROTECTION AND REHABILITATION DISTRICT

Budget - Calendar Year 2023 Proposal

	2022	2023	Sp	ent YTD
EXPENSES	Budget	Proposed		
Herbicide Application/Fees	\$ 5,000.00	\$ 5,600.00	\$	5,434.25
Harvester Repairs/Supplies	\$ 5,500.00	\$ 5,500.00	\$	3,484.55
Harvester Operation - Labor	\$ 18,000.00	\$ 16,000.00	\$	8,432.52
Harvester Operation - Gas	\$ 500.00	\$ 3,000.00	\$	1,486.10
New(used) pier	\$ -			
Harvester Permit	\$ -			
Truck Repairs/ Supplies	\$ 1,000.00	\$ 1,000.00		
Meeting Expenses	\$ 75.00	\$ 75.00		
Postage	\$ 100.00	\$ 125.00		
Aquatic Plant Mgmt Survey	\$ 100.00	\$ 100.00		
Administrative Expenses	\$ 500.00	\$ 500.00	\$	147.69
Insurance	\$ 1,325.00	\$ 1,100.00	\$	979.00
Management Plan Review				
Miscellaneous	\$ 200.00	\$ 200.00	\$	50.00
Total	\$32,300.00	\$ 33,200.00		

REVENUE	_	2023	
		Budget	
	Tax Revenue	\$ 33,200.00	
	Village Contribution	\$ -	
	Interest Income	\$ 20.00	
	Total	\$ 33,220.00	

# Come join your neighbors!

# 27<sup>th</sup> Annual Lake District Picnic



Saturday, August 27<sup>th</sup> following our 11am Annual Meeting at the Beach Pavilion.

Bring your own beverage & a dish to pass.

BBQ pork sandwiches & tableware provided.

# Please respond - <u>Yes</u> or <u>No</u>

to Carol Dixon jcdixon\_2001@yahoo.com or (262) 337-1477 by August 17th.

Let's do lunch together.